1	ERIC A. GRASBERGER (pro hac vice)	DAVID B. LEVANT (pro hac vice)	
2	eric.grasberger@stoel.com MARIO R. NICHOLAS (SB #273122)	david.levant@stoel.com STOEL RIVES LLP	
3	mario.nicholas@stoel.com STOEL RIVES LLP 760 SW Ninth Avenue Suite 2000	101 S. Capitol Boulevard, Suite 1900 Boise, ID 83702	
4	760 SW Ninth Avenue, Suite 3000 Portland, OR 97205 Telephone: 503.224.3380	Telephone: 208.389.9000 Facsimile: 208.389.9040	
5	Facsimile: 503.220.2480		
6	Attorneys for JH Kelly, LLC		
7			
8			
9	UNITED STATES BANKRUPTCY COURT		
10	NORTHERN DISTRICT OF CALIFORNIA		
11	SAN FRANCISCO DIVISION		
12	In re:	Case No. 19-30088 (DM) (Lead Case)	
13	PG&E CORPORATION	Chapter 11 (Jointly Administered)	
14	- and -	CERTIFICATE OF SERVICE	
15	PACIFIC GAS AND ELECTRIC COMPANY,		
16	Debtors.		
17	☐ Affects PG&E Corporation☐ Affects Pacific Gas and Electric		
18 19	Company Affects both Debtors		
20			
21	*All papers shall be filed in the Lead Case, No. 19-30088 (DM)		
22			
23			
24			
25			
26			
2627			

Case: 19-30088 Doc# 12673 Filed: 07/28/22 Entered: 07/28/22 16:24:26 Page 1 of 3

1 **CERTIFICATE OF SERVICE** 2 I, Ana Trask, do declare and state as follows: 3 1. I am a resident of the state of Oregon, over the age of eighteen years, not a party to 4 the proceeding or interested therein. My business address is that of Stoel Rives LLP, 760 SW 5 Ninth Ave, Suite 3000. 6 2. I certify that on July 28, 2022, I caused a true and correct copy of each of the 7 following documents to be electronically filed with the Clerk of the Court using the CM/ECF 8 system, which will in turn automatically generate a Notice of Electronic Filing to all parties in the 9 case who are registered users of the CM/ECF system: 10 JH Kelly's Motion for Permission to Withdraw Proofs of Claim; JH Kelly's Notice of Motion for Permission to Withdraw Proofs of Claim; and 11 • Proposed Order Granting JH Kelly's Motion for Permission to Withdraw Proofs of Claim 12 I certify that on July 28, 2022, I caused a true and correct copy of each of the 3. 13 following documents to be mailed and emailed to: 14 **Creditors Committee** 15 Milbank LLP 55 Hudson Yards New York, New York 10001-2163 16 Attn: Dennis F. Dunne (Email: ddunne@milbank.com) 17 Milbank LLP 2029 Century Park East, 33rd Floor Los Angeles, CA US 90067-3019 Attn: Thomas A. Kreller (Email: tkreller@milbank.com) 18 **Tort Claimants Committee** 19 Baker & Hostetler LLP 600 Montgomery Street, Suite 3100 San Francisco, CA 94111 20 Attn: Robert Julian Cecily A. Dumas (Email: rjulian@bakerlaw.com and cdumas@bakerlaw.com) 21 Baker & Hostetler LLP 11601 Wilshire Boulevard, Suite 1400 Los Angeles, CA 90025 22 Attn: Eric E. Sagerman and Lauren T. Attard (Email: esagerman@bakerlaw.com, lattard@bakerlaw.com) 23 24 25 26 27 28

-2-

Case: 19-30088 Doc# 12673

1	4.	I declare under penalty of perjury under the laws of the United States of America,
2	that the fore	going is true and correct and that if called upon as a witness, I could and would testify
3	competently	thereto.
4		
5	EXE	CUTED this 28th day of July 2022, at Portland, Oregon.
6		
7		<u>/s/ Ana Trask</u> Ana Trask, Paralegal
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		
2627		
28		

Case: 19-30088 Doc# 12673 Filed: 07/28/22 Entered: 07/28/22 16:24:26 Page 3 of 3